



# Application for Membership

## **Earlton Fish & Game Club**

56 Potic Creek Road  
Mailing Address: PO Box 93  
Earlton, NY 12058  
Info@EarltonGunClub.com

*Please PRINT information below*

**Last Name:** \_\_\_\_\_ **First Name:** \_\_\_\_\_ **MI:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Home Phone:** ( ) \_\_\_\_\_ **Cell Phone:** ( ) \_\_\_\_\_

Application must include the Signatures from two (2) sponsoring Club Members below:

**Club Member Signature:** \_\_\_\_\_

**Club Member Signature:** \_\_\_\_\_

How did you hear about us?  Family/friend  Website/FB  USPSA/SCSA  Other: \_\_\_\_\_

Application is to be submitted with the Initiation Fee of \$40.00 and Annual Dues of \$75.00 (Total \$115.00). If the applicant is applying with their spouse then only 1 Initiation Fee will be collected for both applicants (Total \$190.00 for both). If the applicant's spouse is already a member, then the Initiation Fee will be waived for the spouse. If applicant is voted into membership after September 1<sup>st</sup> of the year, then the membership shall carry into the following year.

The applicant needs to attend one meeting with one of the signing sponsors above. The applicant will be interviewed and the sponsor may be asked to speak on the applicant's behalf. The application will be voted on at the meeting following the applicant's attendance provided the completed application and all fees are submitted.

By signing below the applicant agrees that upon acceptance of this application that they will abide by the bylaws, any and all rules set forth by the membership and its officers.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### **For Club Use ONLY**

**Date Appl Rec'd:** \_\_\_\_\_ **Meeting Attended:** \_\_\_\_\_ **Given:** 1. Member Card \_\_\_\_\_

**Date Pmt Rec'd:** \_\_\_\_\_ **Contacts Updated:** \_\_\_\_\_ 2. Copy of Bylaws / SOP \_\_\_\_\_

**Voting Date:** \_\_\_\_\_  Accepted  Rejected **Date Applicant Notified:** \_\_\_\_\_

**Comments:** \_\_\_\_\_

**Signature of Presiding Club Officer:** \_\_\_\_\_ **Date:** \_\_\_\_\_